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**SPECIAL MEETING**  
**LAFAYETTE PARISH COUNCIL**  
**705 W. University Avenue, Ted A. Ardoin**  
**City-Parish Council Auditorium**  
**TUESDAY, JANUARY 28, 2025**  
**4:30 p.m.**

## LAFAYETTE PARISH COUNCIL

Abraham "AB" Rubin Jr.  
 Chair  
 District 5

Donald E. Richard  
 Vice-Chair  
 District 2

Bryan Tabor  
 District 1

Kenneth "Ken" Stansbury  
 District 3

John J. Guilbeau  
 District 4

Veronica L. Arceneaux  
 Clerk of the Council

**AGENDA**

1. Call to order
2. Invocation and Pledge of Allegiance
3. **COUNCIL ANNOUNCEMENTS**
4. **EXECUTIVE/MAYOR-PRESIDENT'S REPORT**  
  
**RESOLUTIONS**
  5. [PR-002-2025](#) A resolution of the Lafayette Parish Council approving the amended budget of revenues and expenditures of the Acadiana Criminalistics Laboratory for FY 2024. (Mayor-President)
  6. [PR-003-2025](#) A resolution of the Lafayette Parish Council approving the annual budget of revenues and expenditures of the Acadiana Criminalistics Laboratory for FY 2025. (Mayor-President)
- ORDINANCE FOR FINAL ADOPTION**
  7. [PO-001-2025](#) An ordinance of the Lafayette Parish Council amending the FY 24/25 operating and capital budget of the Lafayette City-Parish Consolidated Government by increasing the use of prior year fund balance in Library Fund 263 by \$1,041,000 and appropriating in the capital budget of Library Fund 263 in the amount of \$1,000,000 for the Main Library Elevator Modernization & Replacement Project and in the amount of \$41,000 for a Replacement Library Van/SUV. (Library)
- JOINT ORDINANCE FOR FINAL ADOPTION**
  8. [JO-001-2025](#) A joint ordinance of the Lafayette City Council and the Lafayette Parish Council amending the FY 24/25 capital budget of the Lafayette City-Parish Consolidated Government by increasing the use of Fund 702 Reserve in the amount of \$20,000 and appropriating within the Public Works Department, Vehicle Maintenance Division. (Public Works)
- APPEAL**
  9. [Appeal](#) of Parish Planning Commission Action (W. Willow Street) Case No. 2024-62-PC (Tract 1 of Section 20 Subdivision)

## **JOINT INTRODUCTORY ORDINANCES**

10. [JO-002-2025](#) A joint ordinance of the Lafayette City Council and the Lafayette Parish Council amending Chapter 72 “Property Management,” Article III “Control of Public Property,” of the Lafayette City-Parish Consolidated Government Code of Ordinances by creating and enacting Division I and Division II therein relative to signs, banners, posters and other displays on property of the Lafayette City-Parish Consolidated Government and permitting sponsorships or advertisements at or within recreational facilities owned or controlled by the Lafayette City-Parish Consolidated Government. (PARC)
11. [JO-003-2025](#) A joint ordinance of the Lafayette City Council and the Lafayette Parish Council amending the FY 24/25 operating budget of the Lafayette City-Parish Consolidated Government by authorizing the transfer of \$100,000 in Community Development Block Grant (CDBG) Funds within the Community Development and Planning Department to the 100 Black Men of Greater Lafayette for the Veazey Neighborhood Community Center. (CD&P)
12. [JO-004-2025](#) A joint ordinance of the Lafayette City Council and the Lafayette Parish Council amending the FY 24/25 operating budget of the Lafayette City-Parish Consolidated Government by increasing revenues in the amount of \$810,000 received from the U.S. Department of Housing and Urban Development’s Lead Hazard Reduction Capacity Building Grant Program, appropriating Capacity Building funds within the Community Development and Planning Department, and appropriating \$155,359 of Community Development Block Grant (CDBG) fund balance within the Community Development and Planning Department as leverage for the Capacity Building Grant Program. (CD&P)
13. Comments from the public concerning the above joint introductory ordinances.

## **ADJOURN**

**IN ACCORDANCE WITH LA. R.S. 42:14(E) AS ENACTED BY ACT NO. 393 OF 2023 AND THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT VERONICA L. ARCENEUX, COUNCIL CLERK, AT (337) 291-8810 DESCRIBING THE ASSISTANCE THAT IS NECESSARY, IF SPECIAL ASSISTANCE AND/OR ACCOMMODATIONS ARE NEEDED.**