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REGULAR MEETING
LAFAYETTE PARISH COUNCIL
705 W. University Avenue, Ted A. Ardoin
City-Parish Council Auditorium
TUESDAY, APRIL 21, 2026
4:30 p.m.



LAFAYETTE PARISH COUNCIL

AGENDA

Donald E. Richard
Chair
District 2

CALL TO ORDER

1. Invocation and Pledge of Allegiance

Kenneth "Ken" Stansbury
Vice-Chair
District 3

2. COUNCIL ANNOUNCEMENTS

Bryan Tabor
District 1

3. EXECUTIVE/MAYOR-PRESIDENT'S REPORT

John J. Guilbeau
District 4

RESOLUTION

4. [PR-006-2026](#) A resolution of the Lafayette Parish Council adopting the Repetitive Loss Area Analysis Report as a mitigation plan for areas that have or are expected to experience repeated losses from flooding within the unincorporated areas of Lafayette Parish. (Drainage)

Abraham "AB" Rubin Jr.
District 5

REPORT AND/OR DISCUSSION ITEM

Joseph Gordon-Wiltz
Clerk of the Council

5. Update by Lafayette Soil and Water Conservation District (Donald Richard)

INTRODUCTORY ORDINANCES

6. [PO-014-2026](#) An ordinance of the Lafayette Parish Council amending the FY 25/26 operating budget of the Lafayette City-Parish Consolidated Government by adjusting the manning tables and increasing the hourly pay rate of one (1) Equipment Operator III position within the Traffic, Roads, and Bridges Department-Streets Division. (TR&B)
7. [PO-015-2026](#) An ordinance of the Lafayette Parish Council authorizing the Lafayette Mayor-President to enter into an Intergovernmental Agreement between the Lafayette City-Parish Consolidated Government and St. Landry Parish concerning surface improvements to Mendell Road. (CID)
8. [PO-016-2026](#) An ordinance of the Lafayette Parish Council amending the FY 25/26 capital budget of the Lafayette City-Parish Consolidated Government by transferring \$82,150 from the Gravel Road Conversion account to the IGA-St Landry-Mendell Road account and appropriating within the Capital Improvements Department for additional funding needed. (CID)

ADJOURN

IN ACCORDANCE WITH LA. R.S. 42:14(E) AS ENACTED BY ACT NO. 393 OF 2023 AND THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT JOSEPH GORDON-WILTZ, COUNCIL CLERK, AT (337) 291-8810 DESCRIBING THE ASSISTANCE THAT IS NECESSARY, IF SPECIAL ASSISTANCE AND/OR ACCOMMODATIONS ARE NEEDED.