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REGULAR MEETING

LAFAYETTE CITY COUNCIL

705 W. University Avenue, Ted A. Ardoin

City-Parish Council Auditorium

TUESDAY, AUGUST 18, 2026

5:30 p.m.



AGENDA

LAFAYETTE CITY COUNCIL

Kenneth P. Boudreaux

Chair

District 5

Liz W. Hebert

Vice-Chair

District 3

Elroy Broussard

District 1

Andy Naquin

District 2

Thomas Hooks

District 4

Joseph Gordon-Wiltz

Clerk of the Council

CALL TO ORDER

1. Invocation and Pledge of Allegiance

2. **COUNCIL ANNOUNCEMENTS**

3. **EXECUTIVE/MAYOR-PRESIDENT'S REPORT**

REPORT AND/OR DISCUSSION ITEMS

4. Opportunities for Geaux Mow Program Improvement (Elroy Broussard)
5. SUN Community Center Update (Former Truman Elementary) (Elroy Broussard)

ORDINANCES FOR FINAL ADOPTION

6. [CO-068-2026](#) An ordinance of the Lafayette City Council amending the FY 25/26 operating and capital budgets of the Lafayette City-Parish Consolidated Government by increasing anticipated revenues in the amount of \$1,820,013 from the Federal Transit Administration (FTA) FY 23/24 Section 5307 Urbanized Area Formula Grant and appropriating these funds along with the required match in the amount of \$280,002 for use within the Traffic, Roads & Bridges Department, Transit Division. (TR&B)
7. [CO-069-2026](#) An ordinance of the Lafayette City Council amending the FY 25/26 operating budget and capital budget of the Lafayette City-Parish Consolidated Government by increasing revenues in the amount of \$7,986,192 in Safe Streets and Roads for all grant funds received from the U.S. Department of Transportation, as well as transferring \$2,001,498 in Capital Outlay Funds to serve as a local match, and appropriating within the Community Development and Planning Department for safety improvements along Johnston Street between Bertrand Drive and Churchill Drive. (CD&P)

CONSIDER APPOINTMENT(S) BY THE COUNCIL, AS A WHOLE, TO BOARDS/COMMISSIONS

8. [CSB - Appointment](#) of _____ to the Lafayette Municipal Civil Service Board for a four-year term effective March 1, 2026. *Nomination list supplied via ASHRM in lieu of Southern University.*

INTRODUCTORY ORDINANCES

9. [CO-070-2026](#) An ordinance of the Lafayette City Council amending the Lafayette Development Code and the official map of the City of Lafayette, providing for the annexation of additional land into the corporate limits of the City of Lafayette, Louisiana, Case No. 2026-15-REZ 200 Coussan Road (Tract 1-A) Annexation, located generally north of West Pont Des Mouton Road, east of Veterinarian Road, and south of Coussan Road; and assigning a zoning classification of RS-1 (Residential Single-Family) (District 1). (CD&P)
10. [CO-071-2026](#) An ordinance of the Lafayette City Council authorizing the Lafayette Mayor-President to enter into an Act of Deposit on behalf of the Lafayette Police Department of mounted horse Levi to Lieutenant Bridget Karn (Police Horse). (Finance)
11. [CO-072-2026](#) An ordinance of the Lafayette City Council amending the FY 25/26 operating and capital budget of the Lafayette City-Parish Consolidated Government by increasing revenues in the amount of \$3,982,500 awarded through a federal Sub-Award Grant Agreement administered by the Louisiana Department of Conservation and Energy under the U.S. Department of Energy's Grid Deployment Office for the System Hardening and Resiliency Project under Section 40101(D) of the bipartisan infrastructure law and appropriating within the Utilities Department. (Utilities)
12. [CO-073-2026](#) An ordinance of the Lafayette City Council amending the FY 25/26 operating and capital budget of the Lafayette City-Parish Consolidated Government by transferring appropriations from the City General Fund (Fund 1010) to establish funding for the Council Auditorium Projector Replacement Project. (Kenneth Boudreaux)

COMMENT(S) FROM THE PUBLIC

13. Comments from the public on any other matter(s) not on an agenda and are within the legislative power of the Lafayette City Council.

ADJOURN

IN ACCORDANCE WITH LA. R.S. 42:14(E) AS ENACTED BY ACT NO. 393 OF 2023 AND THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT JOSEPH GORDON-WILTZ, COUNCIL CLERK, AT (337) 291-8810 DESCRIBING THE ASSISTANCE THAT IS NECESSARY, IF SPECIAL ASSISTANCE AND/OR ACCOMMODATIONS ARE NEEDED.